## AUM SUN PUBLIC SCHOOL Annual Syllabus 2024-25 Class -8

| SUBJECT | CHAPTER NAME  |
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| ENGLISH | Literature-Chapter 11 (A kind Hearted Caterpillar), |
|         | Chapter 12 (A Mother's Struggle),                   |
|         | Chapter 13 (An Ecosystem in Parel),                 |
|         | Chapter 14, (If)                                    |
|         | Chapter 15(Indira Gandhi: My Truth,)                |
|         | Chapter 16(People of Courage)                       |
|         | Chapter 17(Television as God)                       |
|         | Chapter 18(Journey to end of the Earth)             |
|         | Chapter 19 (A letter to God).                       |
|         | Chapter 20 (Marry), My Mother saw a dancing Beer    |
|         | (only for reading),                                 |
|         | chapter 1 (The lost dances of Cranes),              |
|         | Chapter -8 (Somebody's mother),                     |
|         | chapter 9 (Golden Bowl)                             |
|         | Dictation   |
| GRAMMAR | Chapter 5 (Verbs: modals),                          |
|         | Chapter 6 (Verbs: conditions).                      |
|         | Chapter 9 (Verbs: Active and Passive voice)         |
|         | Chapter 10(Comparisons),                            |
|         | Chapter 11 (Adverbs and Degree of comparison),      |
|         | Chapter 12 (Preposition)                            |
|         | Chapter 14(Phrases and Clauses)                     |
|         | Chapter 18 (Punctuation and Capital letters)        |
|         | Chapter 20(Listening Comprehension),                |
|         | Chapter 21 (Message writing),                       |
|         | Chapter 25(Report writing),                         |
|         | Chapter- 26 (Essay writing)                         |
|         | Chapter -27 (Writing letters and Emails),           |
|         | Chapter 28(Posters and Slogans)                     |

|          | Chapter- 2 (Verbs: Expressing the present) Chapter 30(Verbs: Expressing the past) Chapter- 4(Verb: Expressing the future) Chapter -19 (Reading comprehension) Question from School Diary |
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| HINDI    | ch-10 सुभागी   |
|          | Ch-11 लोकगीत   |
|          | Ch-12 झांसी की रानी  |
|          | Ch-13 सुनेली का कुआं   |
|          | Ch-14 भगत सिंह के पत्र   |
|          | Ch-15 हवा में फैलता जहर  |
|          | Ch -16 जम्मू कश्मीर में कुछ पर्यटन स्थल  |
|          | Ch-17 ऐनी फ्रेंक की डायरी  |
|          | इमला   |
| VYAKARAN | ch-5 उपसर्ग प्रत्यय स समास   |
|          | Ch-12 विशेषण   |
|          | Ch-13 क्रिया   |
|          | Ch-14 काल  |
|          | Ch-15 वाच्य  |
|          | Ch-16 अविकारी शब्द   |
|          | Ch-17 वाक्य विचार  |
|          | Ch-18 विराम चिन्ह  |
|          | Ch-19 मुहावरे और लोकोक्तियां   |
|          | Ch-20 अपठित गद्यांश  |
|          | Ch-22 पत्र लेखन  |

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|         | Ch-23 निबंधलेखन                                       |
|         | Ch-21 अनुच्छेद लेखन                                   |
| MATHS   | ch-2 Linear equation in one variable                  |
|         | Ch-5 Square and square root                           |
|         | Ch-8 Algebraic expressions                            |
|         | Ch-9 Menstruation                                     |
|         | Ch-10 Exponents and powers                            |
|         | Ch-11 Direct and inverse proportion                   |
|         | Ch-12 Factorisation                                   |
|         | Ch-13 Introduction to graphs                          |
| SCIENCE | ch-4 Material metal and non-metal                     |
|         | Ch-8 Cell structure function                          |
|         | Ch-9 Reproduction in animals                          |
|         | Ch-11 Force and pressure                              |
|         | Ch-12 Friction  |
|         | Ch-13 Sound   |
|         | Ch-14 Chemical effects of electric current            |
|         | Ch-15 Some natural phenomenon                         |
|         | Ch-16 Light   |
|         | Ch-17 Our universe                                    |
|         | Ch-18 Population of air water                         |
| SOCIAL  | <b>Geography</b> - Map Work- According to chapter 5-8 |
| SCIENCE | Ch-5 Mineral resources                                |
|         | Ch-6 Agriculture                                      |
|         | Ch-7 Industries                                       |
|         | Ch-8 Human Resource                                   |
|         | History- Map Work- According to Chapter 7 to 11       |
|         | ch-7 Educating the native                             |
|         | Ch-8 The movement of reforms                          |
|         | Ch-9 The changing world of visual arts                |
|         | Ch-10 The National movement                           |
|         | Ch-11 India- free at last                             |

|          | Civics- ch-7 Social justice and the marginalized community Ch-8 Social justice and the untouchabilit Ch-9 Economic presence of the government Ch-10 The union executive |
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| SANSKRIT | पाठ - 9 स्वादिष्टम् भोजनम्,<br>पाठ -10 मम् दिनचर्या   |
|          | पाठ -11 वार्तालाप:<br>पाठ -12 नीतिश्लोका:   |
|          | पाठ -13 चतुर: काक:  |
|          | पाठ -14 हास्यालाप:  |
|          | पाठ -15 उपसर्गः   |
|          | पुनरावृत्तिः -पेज नंबर ७७   |
|          | उत्तर मध्यावधि प्रश्न पत्र पेज नंबर 119,120   |
|          | शब्द रुप -अस्मद् , नदी ईकारान्त   |
|          | धातु रुप - पिब्, भू पांचो लकार  |
|          | गणना - 51 से 100 तक   |
|          | विलोम शब्दाः - अधुना से प्राचीनम्   |
|          | पेज नंबर - 111 , 112  |
|          | सम्बंधियो के नाम  |
|          | वस्त्रो के नाम  |
| COMPUTER | ch-5 Working with queries Ch-6 Working with forms and reports Ch-7 More on pivot animator Ch-8 More on internet   |

| GENERAL   | G.K- unit-5 Science and technology                  |
|-----------|---|
| KNOWLEDGE | Unit-6 Miscellaneous                                |
|           | Unit-7 Multiple intelligences                       |
|           | Unit-8 Career and personality development           |
|           | and current affairs October to January              |
| DRAWING   | Drawing book –pg 42 to pg 92(Any One)               |
|           | <ul> <li>Drawing file-Holi scene(pg-61),</li> </ul> |
|           | <ul><li>Composition (pg-46)</li></ul>               |
|           | <ul> <li>Vegetables composition(pg-30)</li> </ul>   |